

Ft. Huachuca  
RE-D 6762

QUITCLAIM DEED

THIS INDENTURE, made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
by and between the STATE OF ARIZONA, acting by and through the Governor or his  
legally constituted representative, party of the first part, Grantor, and the  
UNITED STATES OF AMERICA, party of the second part, Grantee,

WITNESSETH:

That the Grantor, pursuant to Chapter 44, House Bill No. 170, passed  
by the 20th Legislature of the State of Arizona, 2nd Regular Session, effective  
March 13, 1952, does hereby remise, release and quitclaim unto the said Grantee  
and its assigns forever, all its rights, title and interests, claim and demand  
which said Grantor has in and to the following described land, together with  
all improvements thereon, situated in the County of Cochise, State of Arizona,  
to-wit:

Parcels of land in the County of Cochise, State of Arizona,  
described as follows:

TRACT A-103:

The North one-half and the Southwest one-quarter of Section  
11; the West one-half and the Southeast one-quarter of Section 13;  
all of Sections 14, 23, 24 and 26; the North one-half of Section 25;  
in Township 21 South, Range 20 East, Gila and Salt River Meridian.

All of Sections 17, 18 and 19; the North one-half of Section 20;  
in Township 21 South, Range 21 East, Gila and Salt River Meridian.

CONTAINING 8,055.92 acres, more or less.

TRACT A-104:

Lots 2, 3, and 4 in fractional Section 27; Lots 1, 2, and 3,  
the South one-half of the Northeast one-quarter; the East one-half  
of the Southwest one-quarter, and the Southeast one-quarter of  
fractional Section 33; all of Sections 34 and 35; in Township 20  
South, Range 20 East, Gila and Salt River Meridian.

CONTAINING 1,849.52 acres, more or less.

TRACT A-105:

The Southeast one-quarter of Section 19, Township 20 South,  
Range 21 East, Gila and Salt River Meridian.

CONTAINING 160.00 acres, more or less.

TRACT A-106:

The West one-half of fractional Section 28; the Southeast one-quarter of Section 29; and the West one-half of Section 33; in Township 20 South, Range 21 East, Gila and Salt River Meridian.

CONTAINING 800.00 acres, more or less.

TRACT A-107:

All of Section 31, in Township 20 South, Range 21 East, Gila and Salt River Meridian, and all of Section 5, in Township 21 South, Range 21 East, Gila and Salt River Meridian.

CONTAINING 1,334.96 acres, more or less.

AGGREGATING a total of 10,200.40 acres, more or less.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines.

TO HAVE AND TO HOLD the same together with all the appurtenances thereunto belonging to the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the State of Arizona has caused these presents to be executed by \_\_\_\_\_ and the seal of the State of Arizona to be affixed hereto, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

STATE OF ARIZONA

BY \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
I, \_\_\_\_\_, certify that I am the Secretary of State of the State of Arizona, the body politic named as Grantor herein; that \_\_\_\_\_ who signed deed on behalf of the State of Arizona was then and now is the duly elected Governor of the said State of Arizona.

COUNTY OF MARICOPA  
STATE OF ARIZONA

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_, by \_\_\_\_\_ and \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

REF ID: A62101 (Fort Huachuca, Ariz.)

15 Nov 51

**Status of Real Estate - Fort Huachuca, Arizona**

District Engineer  
San Francisco District  
Corps of Engineers, U. S. Army  
180 New Montgomery Street  
San Francisco 19, California

1. Pursuant to request made today by Mr. Downie, the following information on subject project is given for use by Mr. Cherry in the planning of Wherry Housing Project.

2. The inclosed map with data shown thereon is, it is believed, self-explanatory. The letter dated 15 January 1951 from Secretary of the Air Force to the Governor of the State, by which the referenced area was acquired by the Government, was recorded in the County records 25 October 1954. Although the area acquired by this letter included the following described land, it was later found the State did not have title to it:

§ 1/2 Sec. 9 SW 1/4 Sec. 10, all of Section 16  
except SW 1/4, SE 1/4 T21S R20E, 9 & S.R.2. & N.

Action has been taken to withdraw from Public Domain said land, and although actual withdrawal has not been accomplished, it may be said that the Department of the Army has possession of same.

3. The status of the quitclaim deed referred to on map is as follows: Preliminary title opinion has been received from the Attorney General and this office has corresponded with the title company in Arizona relating to the removal of certain restrictions appearing in title report. It is anticipated that the deed will be ready for recordation in County records within the next 30 days.

FOR THE DISTRICT ENGINEER: ED

Incl.  
Map

cc: Phoenix R/E Fld Off

Management & Disposal Br.

Acquisition Br.

Cadastral Sec.

HAROLD E. SPICKARD  
Chief, Real Estate Division